

I Mina'trentai Ocho Na Liheslaturan Guåhan
APPOINTMENTS

DOCUMENT NO.	APPOINTEE	POSITION	AGENCY	APPT. DATE	TERM LENGTH	DATE REFERRED	COMMITTEE REFERRED	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	SESSION DATE	DATE CONFIRMED	NOTES
38GL-26-2061	Justin D.A. Gera	Member (Youth Member Representative)	Parks and Recreation Commission	3/11/26	Four (4) Years; From Date of Confirmation	3/17/26	Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure.	4/7/26	4/22/26			

OFFICE OF THE VICE SPEAKER V. Anthony Ada

I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure



April 20, 2026

Honorable Frank F. Blas, Jr
Speaker
Mina'trentai Ocho na Liheslaturan Guåhan
163 Chalan Santo Papa
Hagåtña, Guam 96910

VIA: Honorable V. Anthony Ada 
Chairperson, Committee on Rules

Re: Committee Report on the Appointment of Justin D.A. Gera

Håfa adai Speaker Blas:

Transmitted herewith is the Committee Report on the appointment of **Justin D.A. Gera** to serve as **Member (Youth Member Representative)** of **Parks & Recreation Commission**, and which was referred to the **Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure**.

Committee votes are as follows:

- 7 TO DO CONFIRM
- 0 TO NOT CONFIRM
- 1 TO REPORT OUT ONLY
- 0 TO ABSTAIN
- 0 TO PLACE IN INACTIVE FILE

Si Yu'os ma'åse',



V. Anthony Ada



COMMITTEE ON RULES

RECEIVED:

April 20, 2026 1:14 p.m.

Marie Crisostomo



OFFICE OF THE VICE SPEAKER
V. Anthony Ada

I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

COMMITTEE REPORT

Nomination of

Justin D.A. Gera

As a

Member (Youth Member Representative)

of the

Parks and Recreation Commission

by Vice Speaker V. Anthony Ada



OFFICE OF THE VICE SPEAKER V. Anthony Ada


I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

April 20, 2026

MEMORANDUM

To: All Members
Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure

From: Vice Speaker V. Anthony Ada 
Committee Chairperson

Subject: Committee Report on the appointment of Justin D.A. Gera

Transmitted herewith for your consideration is the Committee Report on Justin D.A. Gera to serve as a Member of the Parks and Recreation Commission

This report includes the following:

- Copy of COR Referral of the Appointment
- Copy of the Appointment Letter to the Speaker
- Copy of Appointment Packet & Supporting Documents
- Notices of Public Hearing & Other Correspondence
- Copy of the Public Hearing Agenda
- Public Hearing Sign-in Sheet
- Committee Vote Sheet
- Committee Report Digest

Please take the appropriate action on the attached vote sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact me.

Si Yu'os ma'åse'




COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature

March 17, 2026

To: **Rennae V. C. Meno**
Clerk of the Legislature

Attorney Darleen E.H. Phillips
Legislative Legal Counsel

From: **Vice Speaker V. Anthony Ada** 
Chairperson, Committee on Rules

Subject: **Referral of Appointment**

Håfa Adai,

As per my authority as Chairperson of the Committee on Rules and subject to §9.01, Rule IX of our Standing Rules, I am forwarding the referral of the following appointment:

Appointee: **Justin D.A. Gera**
Position: **Member (Youth Member Representative)**
Term Length: **Four (4) Years; From Date of Confirmation**

Please refer the following document:

“**Doc. No. 38GL-26-2061** – Office of the Governor - Appointment and Supporting Documents for Justin D.A. Gera, Member (Youth Member Representative), Parks and Recreation Commission.”

Ensure the appointment is referred to the Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure chaired by Vice Speaker V. Anthony Ada. I also request that the same be copied to Management Information Services (MIS) for posting on our website.

Should you have any questions or concerns, please feel free to contact Kamarin Nelson, Committee on Rules Director at 671-472-2461.



LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
I.T. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN
OFFICE OF THE GOVERNOR OF GUAM

38GL-26-2061
OFFICE OF THE SPEAKER
FRANK F. BLAS JR.

MAR 13 2026

Time: 3:15pm
Received: mej

March 11, 2026

HONORABLE FRANK BLAS JR., Speaker
I Mina'trentai Ocho Na Liheslaturan Guåhan
38th Guam Legislature
Guam Congress Building
163 Chalan Santo Papa
Hagåtña, Guam 96932

RE: Board Appointment

Håfa Adai Mr. Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam, 21 GCA § 77106, and all other applicable local laws, I am pleased to transmit the following appointment and supporting documents:

APPOINTEE: Justin D.A. Gera
POSITION: Member, Parks & Recreation Commission
Youth Member Representative
TERM LENGTH: Four (4) Years; From Date of Confirmation

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

Senseramente,


JOSHUA F. TENORIO
Åkto Maga'låhen Guåhan
Acting Governor of Guam



38GL-26-2061
Messages and Communications
RECEIVED
COMMITTEE ON RULES
March 13, 2026
4:22 p.m.
Marie Crisostomo

cc: *Honorable* Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam

LOURDES A. LEON GUERRERO
GOVERNOR



JOSHUA F. TENORIO
I.T. GOVERNOR

UFISINAN I MAGA'HĀGAN GUĀHAN
OFFICE OF THE GOVERNOR OF GUAM

March 11, 2026

JUSTIN D.A. GERA

Håfa Adai Mr. Gera:

Pursuant to my authority under the Organic Act of Guam, 21 GCA § 77106, and all other applicable laws, I am appointing you to serve as a member of the:

PARKS AND RECREATION COMMISSION
Term Length: Four (4) Years; From Date of Confirmation
Youth Member Representative

I appreciate your willingness to serve in this position, and I am confident that your time will be spent in a manner to improve the island of Guam.

The appointment is subject to the advice and consent of *I Liheslaturan Guåhan*.

Should you have any questions, please contact Jean Taitano at (671) 473-1121.

Senseramente,

A handwritten signature in blue ink, appearing to read 'Joshua F. Tenorio'.

JOSHUA F. TENORIO
Åkto Maga'låhen Guåhan
Acting Governor of Guam

cc: *Honorable* Lourdes A. Leon Guerrero, *Maga'hågan Guåhan*, Governor of Guam

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM Nomination and Appointment Information Sheet

The following information is required for submission to the
Speaker of *I Liheslaturan Guåhan* in accordance with Title 4, Guam Code Annotated Section 2103

NOMINEE INFORMATION

Last Name GERA	First Name JUSTIN	Middle Initial DA
Mailing Address [REDACTED]		Apartment/Unit #
City [REDACTED]	State [REDACTED]	Zip Code [REDACTED]
Phone [REDACTED]	E-mail Address [REDACTED]	
Position to which Appointment is Made Member, Parks & Recreation Commission		
Are you a citizen of the United States? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
If no, are you authorized to work in the United States? Yes <input type="checkbox"/> No <input type="checkbox"/>		

EDUCATION

SCHOOL (Name, City and State)	DATES OF ATTENDANCE	TYPE OF DEGREE	YEAR EARNED
High School Father Duenas Memorial School, GUAM	2008 - 2011	High School Diploma	2011
College University of Guam	CURRENT		
Graduate School			
Other Degree			

EMPLOYMENT HISTORY

Name of Present/Last Employer and Mailing Address Service Management Corp Harmon, Guam	Position Title Admin Assistant
	Dates Held 2021 - Present

Previous Employer and Mailing Address Century 21 Realty Management Tamuning, Guam	Position Title Property Manager
	Dates Held 2020 - 2021

Previous Employer and Mailing Address Pika's Cafe Tumon, Guam	Position Title Wait Staff
	Dates Held 2019 - 2020

Previous Employer and Mailing Address Sea Grill Restaurant Tumon, Guam	Position Title Wait Staff
	Dates Held 2016 - 2018

Previous Employer and Mailing Address Guam Broadcasting Services, Inc. Tumon, Guam	Position Title Account Executive
	Dates Held 2015 - 2017

PRIOR GOVERNMENT OF GUAM SERVICE

Agency or Department Name		Position Title	
Address	Phone No.	Dates Held	

Agency or Department Name		Position Title	
Address	Phone No.	Dates Held	

PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

<i>Agency or Department Name</i>		<i>Position Title</i>	
<i>Address</i>	<i>Phone No.</i>	<i>Dates Held</i>	

TRAINING

<i>INSTITUTE/SEMINARS/ON-THE-JOB TRAINING</i>	<i>DATE</i>

AWARDS

<i>List all educational, professional, civic awards, and recognition for public service:</i>

PROFESSIONAL INVOLVEMENT

<i>List involvement on a local/national/international level. List organizations, activities participated in, and offices held:</i>

COMMUNITY / CIVIC INVOLVEMENT

List organizations, activities participated in, and offices held:

* Guam National Football Association (U16 & U18), 2010 - 2012

PUBLICATIONS AND PRESENTATIONS

List any published articles, papers delivered at professional meetings, etc.:

MILITARY SERVICE (Please attach Form DD-214)

<i>BRANCH</i>	<i>DATES OF SERVICE</i>	<i>RANK AT DISCHARGE</i>	<i>TYPE OF DISCHARGE</i>

OTHER INFORMATION

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

Yes No If so, please specify in detail: _____

Address of the Court: _____

Date(s) of Conviction: _____

Specific Infraction Committed: _____

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

Yes No If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

Yes No

(4) Have you ever been confined to a mental institution for any reason?

Yes No If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:

LOURDES A. LEON GUERRERO
Governor



JOSHUA F. TENORIO
Lieutenant Governor

OFFICE OF THE GOVERNOR OF GUAM

Statement of Financial Interests
(Required by 4 G.C.A. §13104.1)

TO: The Honorable Lourdes A. Leon Guerrero
Governor of Guam
Ricardo J. Bordallo Governor's Complex
Adelup, Guam 96910

FROM: Justin Dominic A. Gera

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

NAME AND ADDRESS OF BUSINESS INTEREST	TYPE AND AMOUNT OF INTEREST

JUSTIN DOMINIC A. GERA
Signature

03/03/2026
7/16/21
Date

AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Justin Dominic A. Gera

Print Name and Signature



03/03/2026
~~7/16/21~~

Date



Government of Guam
GUAM POLICE DEPARTMENT
RECORDS & IDENTIFICATION SECTION
P.O. Box 23909
Guam Main Facility, Guam 96921



March 13, 2026

SUBJECT: CRIMINAL HISTORY RECORD

NAME:	Justin Dominic GERA		
DATE OF BIRTH:	[REDACTED]	FINGERPRINT #:	NONE
■	The individual has no record of criminal conviction(s) in the Guam Police Department files that are subject to Guam law.		

*****NOTHING FOLLOWS*****

THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.

By Direction: *andrea*

fu: **STEPHEN C. IGNACIO**
Chief of Police

The absence of an original GUAM POLICE seal invalidates this police clearance.
REVISED 04/26/19



Superior Court of Guam

Guam Judicial Center • 120 West O'Brien Dr • Hagåtña, Gu. 96910
Tel: (671) 300-7993 • Fax: (671) 475-0078



HON. ALBERTO C. LAMORENA, III
PRESIDING JUDGE

JANICE M. CAMACHO-PEREZ, ESQ.
CLERK OF COURT

VALERIE D. TENORIO
CHIEF DEPUTY CLERK

Name: Justin Dominic Gera

GU Driver's License #: [REDACTED]

Date of Birth: [REDACTED]

CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:


Criminal Cases:
No Record Found

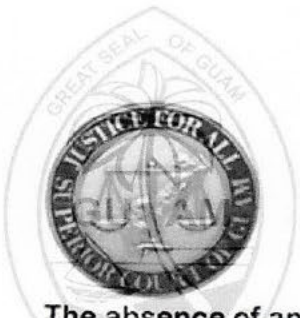
Civil Cases:

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagåtña, Guam. Hours of operation are Monday - Friday, 9:00 a.m. to 4:00 p.m. Closed Saturdays, Sundays and local/federal holidays. **Court Clearances are Non-Refundable.**

Dated: March 13, 2026

Janice M. Camacho-Perez
Clerk of Court

By: 
Deputy Clerk I
Prepared by: Jeremiah Taitingfong



The absence of an
Original Court Seal
Invalidates this
document

The Judiciary of Guam is an equal opportunity provider and employer.

Certificate of Search Record. Page 1 of 1



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

FIRST NOTICE of Public Hearing: April 7, 2026

Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov> Tue, Mar 31, 2026 at 9:06 AM
 Bcc: phnotice@guamlegislature.gov, ollan.mcelligott@united.com, [REDACTED],
 [REDACTED], Angel Sablan <angel.sablan@dpr.guam.gov>, Warren Pelletier
 <warren.pelletier@dpr.guam.gov>, Melva Limo <melva.limo@dpr.guam.gov>, Dexter Tan <dexter.tan@cltc.guam.gov>,
 CLTC Admin <cltc.admin@cltc.guam.gov>, Ebony Tenorio <ebony.tenorio@cltc.guam.gov>, Jhoana Casem
 <jhoana.casem@cltc.guam.gov>

FOR IMMEDIATE RELEASE

March 31, 2026

MEMORANDUM

To: All Senators, Stakeholders, Media
From: Vice Speaker V. Anthony Ada
Re: FIRST NOTICE of Public Hearing: April 7, 2026

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

- The Appointment of **Annie M. Makepeace** as a **Member, CHamoru Land Trust Commission**
- The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

If you are interested in participating in the Public Hearing to provide testimony, please contact the Office of Vice Speaker V. Anthony Ada at (671) 989-0855 or via electronic mail at vicespeakertonyada@guamlegislature.gov for further guidance.

Submission of Presentation Media: Digital material and presentations must be emailed to vicespeakertonyada@guamlegislature.gov no later than two (2) days before the public hearing to allow timely submission to the Guam Legislature's MIS Division.

--

The Public Hearing will broadcast LIVE on local television (GTA Channel 21, Docomo Channel 117) and stream online via i Liheslaturan Guåhan's live feed. Written testimonies may be sent via email at vicespeakertonyada@guamlegislature.gov.

All government activities, programs, and services are accessible for people with disabilities in compliance with Title II of the Americans with Disabilities Act (ADA). Should you or interested parties require assistance or special accommodations to fully participate in this public hearing, please contact the Office

of Vice Speaker V. Anthony Ada at (671) 989-0855 or via email at vicespeakertonyada@guamlegislature.gov.

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Office of Vice Speaker V. Anthony Ada

38th Guam Legislature

I Mina'trentai Ocho Na Liheslaturan Guåhan

Guam Congress Building, 2nd Floor

163 Chalan Santo Papa

Hagåtña, Guam 96910

Phone: (671) 989-0855

Email: vicespeakertonyada@guamlegislature.gov

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2026-03-31 FIRST Notice .pdf

832K



OFFICE OF THE VICE SPEAKER V. Anthony Ada

I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

FOR IMMEDIATE RELEASE

March 31, 2026

MEMORANDUM

To: All Senators, Stakeholders, Media

From: Vice Speaker V. Anthony Ada

Re: FIRST NOTICE of Public Hearing: April 7, 2026

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FIRST NOTICE of Public Hearing: April 7, 2026

FIRST NOTICE of Public Hearing: April 7, 2026

PUBLIC HEARING

📅 **Posted on:** 03/31/2026 08:30 AM

👤 **Posted by:** Erin Grajek

📅 **Public Hearing Date:** 04/07/2026 09:00 AM

🏢 **Department(s):** GUAM LEGISLATURE (/notices?department_id=92)

🏢 **Division(s):** OFFICE OF VICE SPEAKER V. ANTHONY ADA (/notices?division_id=261)

📌 **Notice Topic(s):** PUBLIC HEARING (/notices?topic_id=74)

📌 **Types of Notice:** PUBLIC HEARING (/notices?type_id=7)

👥 **For Audience(s):** PUBLIC (/notices?public=1)

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FOR IMMEDIATE RELEASE

March 31, 2026

MEMORANDUM

To: All Senators, Stakeholders, Media

From: Vice Speaker V. Anthony Ada

Re: FIRST NOTICE of Public Hearing: April 7, 2026

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

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- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

If you are interested in participating in the Public Hearing to provide testimony, please contact the Office of Vice Speaker V. Anthony Ada at (671) 989-0855 or via electronic mail at vicespeakertonyada@guamlegislature.gov for further guidance.

Submission of Presentation Media: Digital material and presentations must be emailed to vicespeakertonyada@guamlegislature.gov (<mailto:vicespeakertonyada@guamlegislature.gov>) no later than two (2) days before the public hearing to allow timely submission to the Guam Legislature's MIS Division.

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Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

SECOND NOTICE of Public Hearing: April 7, 2026

Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

Sun, Apr 5, 2026 at 8:00 AM

Bcc: pnotice@guamlegislature.gov

FOR IMMEDIATE RELEASE

April 3, 2026

MEMORANDUM

To: All Senators, Stakeholders, Media
From: Vice Speaker V. Anthony Ada
Re: SECOND NOTICE of Public Hearing: April 7, 2026

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

- The Appointment of **Annie M. Makepeace** as a **Member, CHamoru Land Trust Commission**
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- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

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or via email at vicespeakertonyada@guamlegislature.gov.

--



Office of Vice Speaker V. Anthony Ada

38th Guam Legislature

I Mina'trentai Ocho Na Liheslaturan Guåhan

Guam Congress Building, 2nd Floor

163 Chalan Santo Papa

Hagåtña, Guam 96910

Phone: (671) 989-0855

Email: vicespeakertonyada@guamlegislature.gov

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OFFICE OF THE VICE SPEAKER V. Anthony Ada

I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

FOR IMMEDIATE RELEASE

April 5, 2026

MEMORANDUM

To: All Senators, Stakeholders, Media

From: Vice Speaker V. Anthony Ada

Re: SECOND NOTICE of Public Hearing: April 7, 2026

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

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- The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

If you are interested in participating in the Public Hearing to provide testimony, please contact the Office of Vice Speaker V. Anthony Ada at (671) 989-0855 or via electronic mail at vicespeakertonyada@guamlegislature.gov for further guidance.

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SECOND NOTICE of Public Hearing: April 7, 2026

SECOND NOTICE of Public Hearing: April 7, 2026

PUBLIC HEARING

Posted on: 04/05/2026 08:30 AM

Posted by: Erin Grajek

Public Hearing Date: 04/07/2026 09:00 AM

Department(s): GUAM LEGISLATURE (/notices?department_id=92)

Division(s): OFFICE OF VICE SPEAKER V. ANTHONY ADA (/notices?division_id=261)

Notice Topic(s): PUBLIC HEARING (/notices?topic_id=74)

Types of Notice: PUBLIC HEARING (/notices?type_id=7)

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FOR IMMEDIATE RELEASE

April 5, 2026

MEMORANDUM

To: All Senators, Stakeholders, Media

From: Vice Speaker V. Anthony Ada

Re: SECOND NOTICE of Public Hearing: April 7, 2026

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure will conduct a public hearing on **Tuesday, April 7, 2026 at 9:00 am** in the Public Hearing Room in the Guam Congress Building. The agenda is as follows:

- The Appointment of **Annie M. Makepeace** as a **Member, Chamoru Land Trust Commission**
- The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

If you are interested in participating in the Public Hearing to provide testimony, please contact the Office of Vice Speaker V. Anthony Ada at (671) 989-0855 or via electronic mail at vicespeakertonyada@guamlegislature.gov for further guidance.

Submission of Presentation Media: Digital material and presentations must be emailed to vicespeakertonyada@guamlegislature.gov (<mailto:vicespeakertonyada@guamlegislature.gov>) no later than two (2) days before the public hearing to allow timely submission to the Guam Legislature's MIS Division.

--
The Public Hearing will broadcast LIVE on local television (GTA Channel 21, Docomo Channel 117) and stream online via i Liheslaturan Guåhan's live feed. Written testimonies may be sent via email at vicespeakertonyada@guamlegislature.gov.

All government activities, programs, and services are accessible for people with disabilities in compliance with Title II of the Americans with Disabilities Act (ADA). Should you or interested parties require assistance or special accommodations to fully participate in this public hearing, please contact the Office of Vice Speaker V. Anthony Ada at (671) 989-0855 or via email at vicespeakertonyada@guamlegislature.gov (<mailto:vicespeakertonyada@guamlegislature.gov>).





Notice of Public Hearing
Tuesday, April 7, 2026 – 9:00 am

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 - The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**



GUAM LEGISLATURE
AUDIO VISUAL DEPARTMENT
PUBLIC ANNOUNCEMENT REQUEST FORM

Office Submitting Request: Office of Vice Speaker V. Anthony Ada

Date of Request: March 30, 2026

POINT OF CONTACT

Name: Erin M. Grajek

Contact #: 989-0855 (ex. 2400)

Email: erin.grajek@guamlegislature.gov

PUBLIC HEARING DETAILS

Notice Type: Public Hearing Informational Briefing Roundtable Discussion

Oversight Hearing Committee Meeting Other: _____

Notice Title / Bill(s) / Resolution(s) / Appointment: Notice of Public Hearing: April 7, 2026 (FIRST NOTICE: 03/31/26 - SECOND NOTICE: 04/05/26)

Date of Event: April 7, 2026

Start Time: 9:00 am End Time: 12 pm (or until adjourned)

Location: Public Hearing Room, Guam Congress Building

MEDIA HANDLING

Recording Format: MP4 MP3 Other: _____

Delivery Method: Email USB Drive Cloud Link Other: _____

CERTIFIED BY AV:

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Posted on/Air Date: 3/31/26 - 4/05/26



OFFICE OF THE VICE SPEAKER V. Anthony Ada

I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

Public Hearing

Public Hearing Room · Guam Congress Building
Tuesday · April 7, 2026 · 9:00 am

Agenda

- The Appointment of **Annie M. Makepeace** as a **Member, CHamoru Land Trust Commission**
- The Appointment of **Ollan McElligott** as a **Member, Parks & Recreation Commission**
- The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission - Youth Member Representative**

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The Public Hearing will broadcast LIVE on local television (GTA Channel 21, Docomo Channel 117) and stream online via i Liheslaturan Guåhan's YouTube live feed.



OFFICE OF THE VICE SPEAKER

V. Anthony Ada

I Mina'ntental Ocho Na Liheslaturan Guahan | 38th Guam Legislature

Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

PUBLIC HEARING SIGN-IN SHEET

Tuesday, April 7, 2026 · 9:00 am · Public Hearing Room, Guam Congress Building

The Appointment of **Justin D.A. Gera** as a **Member, Parks & Recreation Commission – Youth Member Representative**

NAME	AGENCY/ ORGANIZATION	POSITION	TESTIMONY	CONTACT INFO
1. JUSTIN GERA	GTA	SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	[REDACTED]
2. Warren Pelletier	DPH	SUPPORT <input checked="" type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
3. Angel Sablan	DPH	SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
4. JP Darling	DPH comm	SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	[REDACTED]
5.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
6.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
7.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	
8.		SUPPORT <input type="checkbox"/> OPPOSE <input type="checkbox"/>	WRITTEN <input type="checkbox"/> ORAL <input type="checkbox"/>	

OFFICE OF THE VICE SPEAKER V. Anthony Ada


I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature



Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

COMMITTEE VOTE SHEET

Nomination of Justin D.A. Gera as a Member (Youth Member Representative) of the Parks and Recreation Commission

	SIGNATURE/ DATE OF SIGNATURE	TO DO CONFIRM	TO NOT CONFIRM	TO REPORT OUT ONLY	TO ABSTAIN	TO PLACE IN INACTIVE FILE
Vice Speaker V. Anthony Ada Chairperson	 04/20/26	✓				
Senator Christopher M. Dueñas Vice Chairperson	EVOTE 04/20/26	✓				
Speaker Frank F. Blas, Jr. Member	EVOTE 04/20/26	✓				
Senator Sabrina Salas Matanane Member	EVOTE 04/20/26	✓				
Senator Shelly V. Calvo Member	EVOTE 04/20/26	✓				
Senator Vincent A.V. Borja Member	EVOTE 04/20/26	✓				
Senator Sabina F. Perez Member						
Senator Chris Barnett Member	EVOTE 04/20/26			✓		
Senator Tina Muña Barnes Member						
Senator Joe S. San Agustin Member	EVOTE 04/20/26	✓				

URGENT REQUEST for Evote: Justin Gera

Senator Chris Duenas <senator.duenas@guamlegislature.gov>

Mon, Apr 20, 2026 at 10:12 AM

To: "Joe S. San Agustin" <senatorjoessanagustin@gmail.com>

Cc: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>, "Speaker Frank F. Blas Jr." <speakerblas@guamlegislature.gov>, Office Senator Bri <office.senatorbri@guamlegislature.gov>, Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>, Senator Vince Borja <vince.borja@guamlegislature.gov>, Office Senator Perez <office.senatorperez@guamlegislature.gov>, Senator Tina Muna Barnes <senator.munabarnes@guamlegislature.gov>, Senator Darrel Christopher Barnett <malafunkshun@guamlegislature.gov>

To do confirm



Office of Senator Christopher M. Dueñas

Chairman, Committee on Finance and Government Operations

259 Martyr St., Hagatna, Guam 96910

senator.duenas@guamlegislature.gov

(671) 989-9554

[Quoted text hidden]



Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

URGENT REQUEST for Evote: Justin Gera

Senator Darrel Christopher Barnett <malafunkshun@guamlegislature.gov>
To: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>

Mon, Apr 20, 2026 at 10:39 AM

To report out only



The Office of Senator Chris Barnett

I Mina'trentai Ocho Na Liheslaturan Guåhan

Suite 202 · Calvo- Arriola Building · 259 Martyr St. · Hagåtña, Guam 96910
(671)969-3586 · malafunkshun@guamlegislature.gov

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Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

URGENT REQUEST for Evote: Justin Gera

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Mon, Apr 20, 2026 at 11:25 AM

To: Senator Vince Borja <vince.borja@guamlegislature.gov>

Cc: vicespeakertonyada@guamlegislature.gov, senator.duenas@guamlegislature.gov, office.senatorbri@guamlegislature.gov, officeofsenatorshellycalvo@guamlegislature.gov, office.senatorperez@guamlegislature.gov, senator.munabarnes@guamlegislature.gov, malafunkshun@guamlegislature.gov, senatorjoessanagustin@gmail.com

To Do Confirm

Judy Shockley
Office Administrator



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guahan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

URGENT REQUEST for Evote: Justin Gera

Joe S. San Agustin <senatorjoessanagustin@gmail.com>

Mon, Apr 20, 2026 at 10:11 AM

To: "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>

Cc: Chris Duenas <senator.duenas@guamlegislature.gov>, "Speaker Frank F. Blas Jr."

<speakerblas@guamlegislature.gov>, Office Senator Bri <office.senatorbri@guamlegislature.gov>, Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>, Senator Vince Borja

<vince.borja@guamlegislature.gov>, Office Senator Perez <office.senatorperez@guamlegislature.gov>, Senator Tina Muna Barnes <senator.munabarnes@guamlegislature.gov>, Senator Darrel Christopher Barnett

<malafunkshun@guamlegislature.gov>

To Do Confirm

The Office of Senator Joe S. San Agustin

I Mina'trentai Ocho na Liheslaturan Guåhan

38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagåtña, Guam 96910

T: (671) 989-5445 F: (671) 969-6737 E: senatorjoessanagustin@gmail.com

Website: www.senatorjoessanagustin.com

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Vice Speaker V. Anthony Ada <vicespeakertonyada@guamlegislature.gov>

URGENT REQUEST for Evote: Justin Gera

Office of Legislative Secretary Senator Sabrina Salas Matanane

Mon, Apr 20, 2026 at

<office.senatorbri@guamlegislature.gov>

10:59 AM

To: Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov>

Cc: Senator Chris Duenas <senator.duenas@guamlegislature.gov>, "Joe S. San Agustin"

<senatorjoessanagustin@gmail.com>, "Vice Speaker V. Anthony Ada" <vicespeakertonyada@guamlegislature.gov>,

"Speaker Frank F. Blas Jr." <speakerblas@guamlegislature.gov>, Senator Vince Borja

<vince.borja@guamlegislature.gov>, Office Senator Perez <office.senatorperez@guamlegislature.gov>, Senator Tina

Muna Barnes <senator.munabarnes@guamlegislature.gov>, Senator Darrel Christopher Barnett

<malafunkshun@guamlegislature.gov>

To Do Confirm.

[Quoted text hidden]



Office of Legislative Secretary

SENATOR SABRINA SALAS MATANANE

I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature

Chairperson, Committee on Health and Veterans Affairs

163 W. Chalan Santo Papa, Hagåtña, Guam 96910

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URGENT REQUEST for Evote: Justin Gera

Office of Senator Shelly Calvo <officeofsenatorshellycalvo@guamlegislature.gov> Mon, Apr 20, 2026 at 10:49 AM

To: Senator Chris Duenas <senator.duenas@guamlegislature.gov>

Cc: "Joe S. San Agustin" <senatorjoessanagustin@gmail.com>, "Vice Speaker V. Anthony Ada"

<vicespeakertonyada@guamlegislature.gov>, "Speaker Frank F. Blas Jr." <speakerblas@guamlegislature.gov>, Office Senator Bri <office.senatorbri@guamlegislature.gov>, Senator Vince Borja <vince.borja@guamlegislature.gov>, Office Senator Perez <office.senatorperez@guamlegislature.gov>, Senator Tina Muna Barnes <senator.munabarnes@guamlegislature.gov>, Senator Darrel Christopher Barnett <malafunkshun@guamlegislature.gov>

Hafa Adai,

To do confirm.

Respectfully,



Office of the People | Senator Shelly V. Calvo

Majority Whip & Chairwoman

Committee on Child Welfare, Youth Affairs, Senior Citizens, Women's Affairs, Disability Services, the Arts, Culture, Historic Preservation & Hagåtña Restoration

38th Guam Legislature

163 Chalan Santo Papa, Hagåtña, Guam 96910

T +1 (671) 989-5682

E officeofsenatorshellycalvo@guamlegislature.gov

[Quoted text hidden]

URGENT REQUEST for Evote: Justin Gera

Senator Vince Borja <vince.borja@guamlegislature.gov>

Mon, Apr 20, 2026 at 11:01 AM

Reply-To: Senator Vince Borja <vince.borja@guamlegislature.gov>

To: vicespeakertonyada@guamlegislature.gov

Cc: senator.duenas@guamlegislature.gov, speakerblas@guamlegislature.gov, office.senatorbri@guamlegislature.gov, officeofsenatorshellycalvo@guamlegislature.gov, office.senatorperez@guamlegislature.gov, senator.munabarnes@guamlegislature.gov, malafunkshun@guamlegislature.gov, senatorjoessanagustin@gmail.com, vicespeakertonyada@guamlegislature.gov

Håfa Adai,

TO DO CONFIRM.

Please contact our office if you have any questions.

Respectfully,



Office of Senator Vincent A.V. Borja

Committee on Education, Libraries, & Public
Broadcasting

38th Guam Legislature

Suite 502, DNA Bldg. [238 Archbishop Flores St.](#)

[Hagåtña, Guam 96910](#)

T +1 (671) 969-8423

E contact@senatorvinceborja.com

[Quoted text hidden]

OFFICE OF THE VICE SPEAKER V. Anthony Ada

I Mina'trentai Ocho Na Liheslaturan Guåhan | 38th Guam Legislature



Chairperson - Committee on Land, Environment, Housing, Agriculture, Parks, and Infrastructure

COMMITTEE REPORT DIGEST

I. OVERVIEW

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure convened a public hearing on the appointment of **Justin D.A. Gera** on **April 7, 2026 at 9:00 am** at the Public Hearing Room of the Guam Congress Building. The appointment history is as follows:

- Appointment by i åkto Maga'låhen Guåhan on March 11, 2026 for Four (4) Years from Date of Confirmation.
- Appointment packet forwarded to I Liheslatura on March 13, 2026; and
- Appointment packet forwarded to this Committee on March 17, 2026.

Public Notice Requirements

Public Hearing notices were disseminated via **e-mail** to all senators and all main media broadcasting outlets on **March 31, 2026** (5-Day Notice), and again on **April 5, 2026** (48-Hour Notice).

Senators Present

Vice Speaker V. Anthony Ada, Chairman – Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure

Attendees

Justin D.A. Gera, Nominee

Angel Sablan, Director – Parks & Recreation Commission

Warren Pelletier, Deputy Director – Parks & Recreation Commission

JP Dierking, Member – Parks & Recreation Commission

II. SUMMARY OF TESTIMONY & DISCUSSION

The **public hearing** was Called-to-Order at **8:10 AM**.

Vice Speaker V. Anthony Ada, Chairman – Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure: We'll proceed now with the confirmation hearing for Mr. Ollan McElligott and Mr. Justin Gara. Any of uh individuals who will be testifying on their behalf to please come forward. Director, will you be providing testimony this morning? Uh, okay. We'll go ahead and uh get started. Uh, director, we'll go ahead and start off with you this morning and testimony for both the two members for the um, parks and recreation commission. You can go ahead and uh, begin with your testimony, sir.

Mr. Angel Sablan, Director – Department of Parks and Recreation: Good morning, Man Zeus. Thank you again, uh, Vice Speaker, uh, Tony Ada. I'm here this morning, uh, to ask for your support to support these two nominees to the, uh, Department of Parks and Recreation U Commission. I'm

Angel Sablan, the director for a few more weeks at the department. And I'm sure Ollan and Justin don't know that when probably by the time they get confirmed that they'll have an opportunity to uh confirm another director for the department. Uh although I would have wished to be able to serve with them as together with board member uh JP Dierking. Um, I'll be around to continue to support uh a DPR, but at this point in time, I come here to express the sense of urgency to allow the DPR board of the commission to come as a whole. It is very unfortunate that for the past two three years, in fact, all the time that I've been on as the director of parks and recreation, we've never been able to have a meeting of the commission simply because we did not have the membership to even establish a quorum. So today I come here to support the uh the nomination of Ollan and of Justin so that they can get together with JP and Kyle Mandapat and Mike Rabago as a commission so that they can start serving a DPR. There are things on my plate and I've met with uh member JP Dierking along with the deputy director and have told him of some of the issues that we would like uh the board or the commission to look into because it's very important and you know very well Mr. Chairman as uh as the oversight for DPR that there are things that we would like to work on the user fees for all the facilities under DPR the private public partnership that we would like to get into so that all these parks and facilities that we have we can get together with private entities so that they can help DPR so we can keep coming back to you or to this legislature asking for more funding to work on DPR issues. There are many other issues, but it is very important that the sooner we get these two members uh put on board, the sooner that the commission can get together and um have a meeting and start working on uh DPR issues. As I said, my only regret is I'm not going to be able to be there to um see them in action and to uh work with them, but I'll still be around to give them my support. So, I'm here to fully support and DPR fully supports the uh nomination of Ollan and the nomination of Justin. And Justin Hassley has been a member before of the commission. And so, this is a reappoint for him and we look forward to the day when the commission can get together and finally have their first meeting uh with all the five board members. So, thank you very much for allowing me the opportunity to come here and uh show my support for these two nominees. Si yu'os ma'åse'.

Chairman Ada: thank you Director Sablan this morning for your testimony. Uh Deputy Director Warren Pelletier, would you like to give your testimony as well?

Mr. Warren Pelletier, Deputy Director – Department of Parks and Recreation: Yes, I'll make my um my testimony very uh brief. Uh Vice Speaker, um to reiterate what the director said, we uh at DPR uh it's been a long time coming to try to get uh our commission uh members fulfilled. Uh I too have been there just about four years and I have yet to uh hold a commission meeting with our members. We've never been able to have a quorum. So, I uh hope that we can get the full support for the this this legislative body to um commit to um supporting Ollan and Justin to be on our board uh so that we can begin the process to properly uh presenting them with our past history, minutes, past minutes uh and a lot of the plans that we have in place so that they can see what we see at parks and recreation, the challenges is uh the shortfalls, the manpower, everything that is involved with running an agency and they can help be our uh support that helps push some of our uh needs and wants uh through the legislature in the future. Um with that uh again DPR and myself are in full support of these two gentlemen and hope that we can uh get them on board as soon as we can and uh properly uh run the agency with a commission that is uh that has a quorum. So, for that I thank you. I'm in support of them. I thank you for giving me the time to speak in support of them and uh thank you very much.

Chairman Ada: Thank you.

Deputy Director Pelletier: For the record, by the way, is Warren Pelletier, Deputy Director of Parks and Recreation.

Chairman Ada: Thank you, sir. Mr. Dierking, would you like to give your testimony this morning?

Mr. John Paul Dierking, Member – Departments of Parks and Recreation Commission: Yeah. Hi. Good morning. Good morning, Vice Speaker Ada. Um, I'll be very brief as well. I think, um, I'd like to echo uh,

Chairman Ada: you can start with your name first.

Commissioner Dierking: Sorry. I'm sorry. Sorry. Yeah. Uh, John Paul Dierking, um, a me current member of the, uh, DPR commission. Um anyway, I'd like to echo uh what deputy director and director had stated that uh the importance of establishing this commission. Um we've been trying to have a quorum. I've been trying to function within the parameters of what we can do as uh without a quorum. So, I've been slightly involved, but I'm really looking forward to working with these two gentlemen uh both with vast experience and can help us move things forward. Um DPR is doing a lot of work uh a lot of capital improvement projects that I think we can lend a hand in uh advising the management team as well as some of the other um things that um uh director Sablan had mentioned. So, um that's all I have to say but thank you very much for the time.

Chairman Ada: Thank you Mr. Dierking. The current board doesn't have a quorum as of this time without these two members uh without these two gentlemen's confirmations. uh without uh currently we do not have a quorum.

Commissioner Dierking: No sir.

Chairman Ada: And how long have you guys been lacking quorum?

Commissioner Dierking: I've been I got nominated in and confirmed in December of 24 I believe. Yeah. And um uh we haven't had a quorum since. And prior to that I don't I don't know the duration of no quorum.

Chairman Ada: Okay. Thank you for that. Appreciate it. We'll go ahead and start off now with the confirmies. Who would like to go first? Olen or uh Justin just state your name for the record and then you can proceed with this testimony.

Mr. Ollan McElligott, Nominee: I am Ollan McElligott. So, um good morning Senator Ada. Thank you for your time today. Thank you for considering me for a position on Department of Recreation Board. I'd like to take a few uh moments to introduce myself. Like I said, my name is Alin Mceligot. I'm proud to call Guam home. I grew up on Guam attending Cathedral, Bishop, Ocean View, and graduated from the first class of Southern High. Uh during my youth, I was actively involved in competitive swimming and water polo. After high school, I attended Seattle University where I attended uh I earned a degree in psychology. I then pursued a career in aviation going to flight school in Florida. In 2004, I returned home to work for Asia-Pacific Airlines. After uh several years flying out here, I decided to move back to the mainland to broaden my aviation experience. Uh flying for United Express and eventually flying for our hometown airline of United Airlines. Um I have followed in my mother's footsteps, retired commander Maureen McElligott, by giving back to the community and volunteering in various organizations, including uh critical incident response programs and professional pilot development programs. Outside of aviation, I spend much of my time enjoying Guam's parks and recreational spaces, paddling at Matapang, swimming and playing um water polo at the USO, old USO. Um swimming at Fisheye, walking around Asan Beach Park, and uh playing pickle ball at the various pickle ball facilities we have on Guam. Um, with my diverse background and strong ties to community, global perspectives I've gained throughout travel, I believe I can bring a valuable and thoughtful voice to the parks and recreation board. I'm truly honored to be considered for this position and if selected, I'll work diligently to serve both you and the people of Guam. Respectfully, all in my elegant.

Chairman Ada: thank you for your testimony this morning. Justin, would you like to go ahead and proceed?

Mr. Justin Gera, Nominee: Good morning, Vice Secret Ada. My name is Justin Gara. I appreciate the consideration to be reappointed to the DPR board. If I haven't already uh mentioned, I've lived my life throughout Guam. My 32 years, I've I'm a graduate of Father Duius. In terms of what my resume entails in consideration to the appointment, I've been a youth member of the Guam national team. I've coached for the Wing Soccer Club. I myself have had the pleasure of utilizing the many facilities that we as a board will look to further upgrade and beautify as a as a youth member. And for the most part, aside from what was already mentioned, um I do humbly ask and I'd like to consider the stewardship of our island considering everything that's been happening and because I have the opportunity to care and look forward to our future with the support of our directors and our standing members, I'd like to take the opportunity to be involved in everything that we as a collective are looking to achieve throughout this year and in the years forward. And [cough] considering that I'm an immigrant of the island, I do feel as though the island of Guam is my home. And for the most part, I do not see anything otherwise. And with the opportunity to be on this board, uh, I'd like to think that there are a lot of things that that my lack of my lack of um, you would say uh, what's the word? My lack of experience can further give insight as to what's already been done. and whatnot. Uh, as I close my argument, I mean, I close my testimony to just thank all the gentlemen seated here today and I humbly ask the consideration of the vice speaker and the legislator legislature.

Chairman Ada thanked both nominees for being there and thanked Director Sablan, Deputy Pelletier and Mr. Dierking for their testimonies. He addressed that with these confirmations, the board would meet quorum and asked the nominees if they would be able to attend meetings.

Mr. McElligott said that his schedule is very flexible.

Chairman Ada addressed that this is Mr. Gera's second time around.

Mr. Gera said that it was and he was fully capable of attending meetings and what is asked of him for his appointment.

Chairman Ada adjourned the hearing at 9:44 am.

The public hearing was adjourned at **9:44** AM.

III. FINDINGS & RECOMMENDATIONS

Oral testimony from the Director and Deputy Director of the Department of Parks and Recreation along with a Member of the Parks & Recreation Commission indicated unanimous support for Mr. Justin Gera to return as a Member of the commission.

The Committee on Land, Environment, Housing, Agriculture, Parks and Infrastructure hereby reports the Confirmation of Justin D.A. Gera as a Member of the Parks & Recreation Commission with a recommendation of **TO DO CONFIRM.**